#### **AGENDA ITEM J-02a**



**AGENDA TITLE** Appointments to the Lodi Animal Shelter Task Force and the Lodi Improvement

Committee

**MEETING DATE:** March 15,2006

PREPARED B Y City Clerk

**RECOMMENDED ACTION:** That Council, by motion action, concur with the Mayor's

recommended appointments to the Lodi Animal Shelter Task Force

and the Lodi Improvement Committee.

**BACKGROUND INFORMATION:** As indicated below, the City Clerk's Office was directed to post for

the vacancy on the Lodi Animal Shelter Task Force and the expiring terms on the Lodi Improvement Committee. It is recommended that

the City Council concur with the following appointments.

Lodi Animal Shelter Task Force

Linda Castelanelli Unspecified term limit (posting of vacancy ordered on 1/4/06)

NOTE Three applicants (one new application and two on file): published in Lodi News-Sentinel 1/7/06; application deadline 2/6/06

Lodi Improvement Committee

Fran Forkas Term to expire March 1, 2009 (posting of expiring term ordered on 1/18/06)

Fileen St. Yves Term to expire March 1, 2009 (posting of expiring term ordered on 1/18/06)

Term to expire March 1, 2009 (posting of expiring term ordered on 1/18/06)

NOTE: Six applicants (two seeking reappointment; two new applications; and two on file); published in Lodi News-Sentinel 1/21/06; application deadline 2/21/06

\*NOTE: This name will be provided via "blue sheet" on March 15.

FISCAL IMPACT None.

**FUNDING AVAILABLE:** None required.

Susan J. Blackston

City Clerk

SJBNMP

APPROVED:

Blair King, City Manager

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### **Lodi Improvement Committee**

Fran Forkas
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FISCAL IMPACT: None.

**FUNDING AVAILABLE:** None required.

Susan J. Blackston

Bluck

City Clerk

SJB/JMP

APPROVED:

Blair King, City Manager

CITY COUNCIL
SUSAN HITCHCOCK, Mayor
BOB JOHNSON
Mayor Pro Tempore
JOHN BECKMAN
LARRY D HANSEN
JOANNE MOUNCE

# CITY OF LODI



BLAIR KING, City Manager

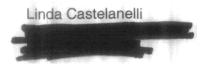
SUSAN J BLACKSTON, City Clerk

S. Blecht

D STEPHEN SCHWABAUER, City Attorney

CITY HALL, 221 W.ST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

March 16, 2006



Congratulations! The City Council, at its regular meeting of March 15,2006, concurred with the Mayor's recommendation to appoint you as a member of the Animal Shelter Task Force.

A copy of this letter has been forwarded to the City liaison for the group who will contact you shortly regarding your responsibilities, and the date and time of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community, and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's office at 333-6702.

Sincerely,

Susan J. Blackston

City Clerk

SJB/JLT

cc: B&C Liaison B&C folder Follow-up

SUSAN HITCHCOCK, Mayor BOB JOHNSON, Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN JOANNE MOUNCE

## CITY OF LODI



BLAIR KING, City Manager

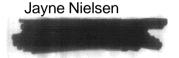
SUSAN J. BLACKSTON. City Clerk

- J. Bluett

D STEPHEN SCHWABAUER. City Attorney

CITY HALL, 221 WEST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

March 16, 2006



Thank you for submitting an application of interest in serving as a member of the Lodi Animal Shelter Task Force and for making yourself available recently to take part in the interview and selection process.

Many qualified candidates were interviewed, making the selection a difficult one. Ultimately, Mayor Hitchcock recommended that another candidate be appointed, and at the regular City Council meeting of March 15, 2006, the City Council concurred with the Mayor's recommendation.

Your application will remain on file for review and consideration of future vacancies for a period of one year from the date it was received by the City Clerk's Office.

Your time and interest in serving your community is appreciated.

Sincerely,

Susan J. Blackston

City Clerk

SJB/JLT

SUSAN HITCHCOCK.
Mayor
BOB JOHNSON,
Mayor Pro Tempore
JOHN BECKMAN
LARRY D. HANSEN
JOANNE MOUNCE

## CITY OF LODI



BLAIR KING, City Manager

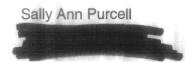
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O. STEPHEN SCHWABAUER. City Attorney

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Sincerely,

Susan J. Blackston

City Clerk

SJB/JLT

# CITY COUNCIL SUSAN HITCHCOCK. Mayor ROB JOHNSON, Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN

JOANNE MOUNCE

# CITY OF LODI



BLAIR KING, City Manager

selt

SUSAN J. BLACKSTON, City Clerk

D. STEPHEN SCHWABAUER, City Attorney

CITY HALL, 221 WEST PINE STREET **P.O. BOX 3006**LODI. CALIFORNIA **95241-1910**(209)333-6702/FAX (209)333-6807 **www.lodi.gov** 

March 16,2006



#### Dear Bertha:

On behalf of the Lodi City Council and the citizens of this community, thank you for donating your time and energy toward volunteering to serve as a member of the Lodi Improvement Committee.

As you reflect on your participation as an active member of the Committee, you should feel gratified with the work that has been accomplished to date, and confident that efforts will continue to be made toward enriching and improving our community. Thank you so much for sharing your talents with us.

I wish you the best of luck in your future endeavors, and hope that you will continue to give generously of your talent and support through volunteerism.

Sincerely,

Susan J. Blackston

City Clerk

SJB/JLT

cc: B&C Liaison B&C folder Follow-up

SUSAN HITCHCOCK, Mayor BOB JOHNSON Mayor Pro Tempore JOHN BECKMAN

LARRY D HANSEN
JOANNE MOUNCE

## CITY OF LODI



BLAIR KING, City Manager

SUSAN J. BLACKSTON, City Clerk

**D. STEPHEN** SCHWABAUER. **City Attorney** 

CITY HALL, 221 W.ST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

March 16,2006



Congratulations! The City Council, at its regular meeting **of** March 15, 2006, concurred with the Mayor's recommendation to reappoint you for an additional term as **a** member of the Lodi ImprovementCommittee.

On behalf of the City Council and the City  ${\bf d}$  Lodi, may I extend to you our sincere appreciation for the time and talent you have continued to dedicate toward serving as a member of this important group. And we wish you continued success in your endeavors to serve the best interest of our citizens during this upcoming term.

Again, thank you for your dedication toward improving the quality  ${\bf d}{\bf f}$  life in our community.

Sincerely,

Susan **J.** Blackston City Clerk

SJB/JLT

cc: B&C liaison B&C folder follow-up CITY COUNCIL
SUSAN HITCHCOCK, Mayor
BOB JOHNSON,
Mayor Pro Tempore
JOHNBECKMAN
LARRY D. HANSEN
JOANNE MOUNCE

# CITY OF LODI



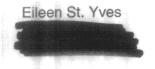
CITY HALL, 221 W.ST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov BLAIR KING, City Manager

SUSAN J. BLACKSTON. City Clerk

x. Blisht

D. STEPHEN SCHWABAUER. City Attorney

March 16,2006



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Again, thank you for your dedication toward improving the quality of life in our community.

Sincerely,

Susan **J.** Blackston City Clerk

SJB/JL1

cc: B&C liaison B&C folder follow-up

SUSAN HITCHCOCK, Mayor BOB JOHNSON, Mayor Pro Tempore JOHNBECKMAN LARRY D HANSEN JOANNE MOUNCE

## CITY OF LODI



BLAIR KING, City Manager

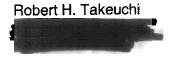
SUSAN J. BLACKSTON. City Clerk

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D STEPHEN SCHWABAUER, City Attorney

CITY HALL, 221 W.ST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

March 16,2006



Congratulations! The City Council, at its regular meeting of March 15,2006, has concurred with the Mayor's recommendation to appoint you to the Lodi Improvement Committee.

A copy of this letter will be forwarded to the City Liaison for this group **who** will contact you shortly regarding your responsibilities and the date and time of upcoming meetings.

It will be necessary for you to complete a Form 700 – Statement of Economic Interest Assuming Office Statement (enclosed) no later than 30 days from the effective date of your appointment (due Monday, April 17, 2006 by 5:00 p.m.) Please refer to the enclosed Resolution 2004-268 for disclosure category requirements. The original statement will be retained by the City Clerk's office, or may be filed with the Fair Political Practices Commission (FPPC).

Should you have questions regarding the completion of Form 700, please call the Fair Political Practices Commission toll-free help line at 1-866-275-3772, or contact the City Clerk's office for assistance.

Sincerely,

City Clerk

**SBNLT** 

cc: B&C liaison B&C folder FPPC file follow-up

SUSAN HITCHCOCK, Mayor BOB JOHNSON, Mayor Pro Tfimpore JOHN BECKMAN LARRY D. HANSEN JOANNE MOUNCE

## CITY OF LODI



CITY HALL, 221 WEST PINE STREET / P.O. BOX 3006 LODI. CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

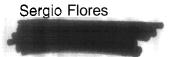
March 16,2006

BLAIR KING, City Manager

SUSAN J. BLACKSTON. City Clerk

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Your time and interest in serving your community is appreciated.

Sincerely,

Susan J. Blackston

City Clerk

SJBNLT

CITY COUNCIL SUSAN HITCHCOCK, Mayor BOB JOHNSON. Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN JOANNE MOUNCE

## CITY OF LODI



BLAIR KING, City Manager

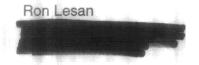
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March 16.2006



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City Clerk

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## CITY OF LODI



BLAIR KING. City Manager

J. Blech

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